



# Tehama County

## Tehama County Health Services Agency

JAYME BOTTKE  
EXECUTIVE DIRECTOR

MICHELLE SCHMIDT  
ASSISTANT EXECUTIVE  
DIRECTOR, PROGRAMS

DEANNA GEE  
ASSISTANT EXECUTIVE DIRECTOR,  
ADMINISTRATION

MELISSA FIELD  
COMPLIANCE OFFICER

NATALIE SHEPARD BEHAVIORAL  
HEALTH DIRECTOR

**Jean Shackelford -**  
**Chairperson**  
*Patient Care Services*

**Charla Sojka - Vice**  
**Chairperson**  
*Consumer*

**Matt Hansen**  
*Board of Supervisors Representative*

**Steven Becker**  
*Law Enforcement*

**Darbie Andrews**  
*Children's Advocate*

**Wendy Latham**  
*Consumer*

**Avery Vilche**  
*Family Member Representative*

**Cheryl Boughton**  
*Family Member Representative*

**Daniel Buchanan**  
*Family Member Representative*

**Maria Ramirez**  
*Family Member Representative*

**Michael Logan**  
*Family Member Representative*

**Nischa Gall**  
*Family Member Representative*

**Jimmy Rolson**  
*Consumer*

BEHAVIORAL HEALTH  
1860 WALNUT STREET, BLDG A  
MAILING ADDRESS:  
PO Box 400  
RED BLUFF, CA 96080  
(530) 527-8491  
FAX (530) 527-0240

## BEHAVIORAL HEALTH ADVISORY BOARD

### Agenda

**Wednesday, November 19, 2025,  
12:15pm - 1:30pm**

**Shasta Room, 1860 Walnut St, Bldg. D, Red Bluff, CA 96080**

[Click here to join the meeting](#)

**Call +1 805-456-4468, 144960451# Conference ID: 144 960 451#**

**Reminder, your microphone should be muted when you are not speaking during the meeting.**

- I. Welcome/Introductions**
- II. Public Comment**  
*This is a time set aside for Tehama County residents to address the Behavioral Health Advisory Board on items noted for discussion or consideration on this agenda, or issues under the purview of this Board.*
- III. Organization Updates & General Announcements**
  - a. NAMI on Campus & New Hope Teen Center
  - b. Restpadd
  - c. Wellness Center Group Activities
  - d. Empower Tehama
  - e. Police Activities League (P.A.L.)
- IV. Shannon Pierce, M.S. Psy. and CEO/Executive Director - Lassen Counseling/Children First**
- V. Discussion and Possible Action**
  - a. Review, amend, or approve minutes from October 15, 2025.
- VI. Director's Report**
  - a. Health Services Agency- Behavioral Health Updates
    - i. Department and State Updates
    - ii. Staffing Updates
    - iii. Program Updates
  - b. Health Services Agency- Substance Use Recovery Updates
    - i. Department and State Updates
    - ii. Staffing Updates
    - iii. Program Updates



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## BEHAVIORAL HEALTH ADVISORY BOARD

### VII. Training Opportunities

### VIII. Additions or Changes for the next Agenda

### IX. Adjournment and Next Meeting Dates

### 2026 BHAB Meeting Dates

January 21<sup>st</sup>

March 18<sup>th</sup>

May 20<sup>th</sup>

August 19<sup>th</sup>

October 21<sup>st</sup>

February 18<sup>th</sup>

April 15<sup>th</sup>

June 17<sup>th</sup>

September 16<sup>th</sup>

November 18<sup>th</sup>