

**Tehama County  
Health Services Agency**

VALERIE S. LUCERO  
EXECUTIVE DIRECTOR

DEANNA GEE  
ASSISTANT EXECUTIVE  
DIRECTOR, ADMINISTRATION

JAYME BOTTKE  
ASSISTANT EXECUTIVE  
DIRECTOR, PROGRAM

RICHARD WICKENHEISER, MD  
PUBLIC HEALTH OFFICER

MINNIE SAGAR, MPH, MPA  
PUBLIC HEALTH DIRECTOR

**Sharon Sinclair**

*Chairperson  
Community Rep.*

**Tina Brown**

*Vice-Chairperson  
Dignity Health*

**David Greer**

*Empower Tehama*

**Jean Shackelford**

*Community Rep.*

**Romi Uribe**

*Dignity Health*

**Linda J. Lucas**

*Community Rep.*

**Lucretia Fletcher**

*Greenville Rancheria*

**Melissa Heffley**

*Dept. of Social Services*

**Suzanne Ciciliot**

*Rolling Hills Clinic*

**Omar Saldivar**

*NCCDI Head Start*



*Tehama County*  
**PUBLIC HEALTH ADVISORY BOARD**  
HEALTHY YOUTH TEHAMA COMMITTEE

**HEALTH YOUTH TEHAMA COMMITTEE  
AGENDA**

**Wednesday, December 9, 2020  
1:00pm**

[Microsoft Teams Virtual Meeting](#)

[CLICK HERE to Join Online](#) or

**Call 1-805-456-4468**

**Conference ID: 698 832 512#**

- I. Welcome/Introductions**
- II. Public Comment / General Announcements**  
*This is a time set aside for public citizens to address the Public Health Advisory Board on items noted for discussion or consideration on this agenda, or issues under the purview of this Board.*
- III. Approval of Minutes**
- IV. Old Business**
- V. New Business**
- VI. Adjournment & Next Meeting Date:**  
**Wednesday, January 27, 2021 at 1:00pm virtually**

<b>COMMITTEE GOALS 2020-2021</b>	<b>Completion</b>
Coordinate partners to ensure Juvenile Hall youth are receiving proper sex education, family planning, immunizations, and oral healthcare.	
Use cancer screening kits from Public Health to do community education on breast cancer and testicular cancer.	
Launch a community outreach campaign during Teen Health Week 2021	
Raise awareness of human trafficking and educational/training opportunities for the community	

**PUBLIC HEALTH  
1860 WALNUT STREET  
MAILING ADDRESS:  
PO Box 400  
RED BLUFF, CA 96080  
(530) 527-6824  
FAX (530) 527-0362**